

NOTICE OF MEETING
COMMISSIONERS COURT OF GILLESPIE COUNTY, TEXAS

Notice is hereby given that a **Special Meeting** of the Gillespie County Commissioners Court will be held on Friday, the 31st day of October, 2025, at **9:00 a.m.** in the Gillespie County Courthouse, Fredericksburg, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

1. Consultation with County Attorney and outside legal counsel regarding contemplated or pending litigation involving the County's interests concerning the proposed Rogers Draw Battery Energy Storage facility in Harper, Texas, and the proposed Marshall Springs Solar Farm and Battery Energy Storage facility on State Highway 16 N, and legal strategy related thereto; and take appropriate action related to same. (Executive Session 551.071)

If during the course of the meeting, any discussion of any item on the Agenda should be held in executive or closed session, the Commissioners Court will convene in such executive or closed session in accordance with the Open Meetings Act, Chapter 551, Texas Government Code.

Dated this the 27th day of Oct, 2025.

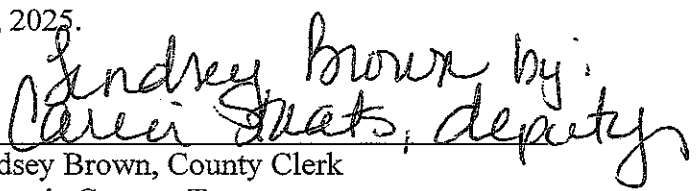
Commissioners Court of
Gillespie County, Texas

By


Daniel Jones, County Judge

I, the undersigned, County Clerk, of Gillespie County Commissioners Court, do hereby certify that the above Notice of Meetings of the Gillespie County Commissioners Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse Door and on the bulletin board at the Courthouse of Gillespie County, Texas, as a place readily accessible to the general public at all times on the 27th day of October, 2025, at 4:01 P.M., and said Notice remained so posted continuously for at least three (3) business days preceding the scheduled time of said meeting.

Dated this the 27th day of October, 2025.


Lindsey Brown, County Clerk
Gillespie County, Texas

Disability Accommodations and Requests

The meeting location is wheelchair accessible. The meeting location can provide assistive listening devices. Please contact the County Judge's office prior to the meeting at 830-997-7502 to make any reasonable accommodation requests.

