

# GILLESPIE COUNTY ENGINEERING DEPARTMENT TIA WORKSHEET



Precinct: 1  
Application Type: Preliminary Plat

## DEVELOPMENT

Name: Example  
Property ID: 123123  
Acreage (Total): 100  
# Lots/Spaces: 25

## DEVELOPER

Name: John Doe  
Company: ABC Developer  
Phone: 123-123-1234  
Email: developer@email.com

## ENGINEER

Name: Susie Q  
Company: XYZ Engineering  
Phone: 321-321-4321  
Email: engineer@email.com

| ITE Code | Land Use                       | Variable | Density | AM Peak Hour Rate | AM Total Trips | AM In | AM Out | PM Peak Hour Rate | PM Total Trips | PM In | PM Out | Other Peak Hour Rate | Other Total | Other In | Other Out |
|----------|--------------------------------|----------|---------|-------------------|----------------|-------|--------|-------------------|----------------|-------|--------|----------------------|-------------|----------|-----------|
| 210      | Single-Family Detached Housing | DU       | 25      | 0.74              | 18.50          | 4.63  | 13.88  | 0.99              | 24.75          | 15.59 | 9.16   | 0.93                 | 23.25       | 12.56    | 10.70     |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
|          |                                |          |         |                   |                |       |        |                   |                |       |        |                      |             |          |           |
| TOTAL:   |                                |          |         |                   | 18.50          | 4.63  |        |                   | 24.75          | 15.59 | 9.16   |                      | 23.25       | 12.56    | 10.70     |

Peak Period PM  
Peak Hour Trips 24.75  
TIA Required NO

## COUNTY USE ONLY

Reviewed by: \_\_\_\_\_  
Date: \_\_\_\_\_